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Saddle Club

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6-2-1993

## 1993-94 Saddle Club Officer Roster

UMM Saddle Club

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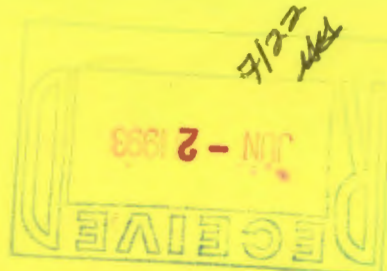
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April 30, 1993

To: UMM Student Organization Leaders

From: Sara Haugen, Office of Student Activities



It is that time of year again (for most of you, at least) - i.e. student organization election time! To ensure continuity in support services and contact between Student Activities and your group, please complete and return this form to the Office of Student Activities, UMM Student Center. Officer and advisor information is used to update the Student Leadership mailing list and as data for the student organization section of the UMM Student/Staff Directory printed every Fall quarter. (We will do a final check for any changes that might take place immediately prior to the October/November print deadline.) We would like as much information as you have by June 1, 1993. Additional information may be added as it becomes available. Thanks!

1993-94 OFFICERS & SUMMER '93 CONTACT PERSON

ORGANIZATION

Saddle Club

1. New Officers, 1993-94

POSITION	NAME	93-94 P.O. (if known)
President	Kim KRuschke	#244
V. President	Tina Frey	64
Secretary	Wendy Berg	
Treasurer	Karyn Nielson	
Barn Foreman	Scott Perowitz	

ELECTIONS (please check accurate statement & indicate date)

☒ were held 1-June-93  
☐ will be held \_\_\_\_\_

2. FACULTY OR STAFF ADVISOR (if applicable)

NAME	Division/Office Address	CAMPUS EXTENSION #
<u>Jack Imholte</u>		

3. SUMMER CONTACT PERSON (this person will receive mailings concerning fall events/details including Orientation, may be asked to answer questions over the summer from new students, etc.)

NAME	<u>Kim Kruschke</u>	/	<u>Kelly Terrill</u>
SUMMER ADDRESS	<u>Box 244</u>		<u>Box</u>
<u>Morris</u>	<u>MN</u>		<u>56267</u>
city	state		zip code
SUMMER PHONE #	<u>589-2162</u>		<u>589-4599</u>
	(area code)		

4. New Student Orientation - September 19 - 21, 1993!

We are interested in: (n=no, m=maybe, d=definitely)

m An article in the  
Orientation newspaper

d Participating in the  
Activities Fair

d we'd like to have a booth or  
\_\_\_\_\_ will provide an information hand-out only

Correspondence concerning articles (e.g. deadlines) and Activity Fair details will be sent to your summer contact person in mid-July.